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2002-04-17 14:39:33

Cook County Recorder

25.50

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of Michigan/Illinois of the County of Wayne, State of Michigan.

The party secured in and by a certain Mortgage executed by ERNEST E AND JOAN E MILLSAP,, Dated 3/19/2001, and Recorded in the chief of the Recorder of the County of COOK in the State of Illinois in Look of Mortgages, Page, or Micro film Number 0010258251, do hereby acknowledge receipt of full



THE ABOVE SPACE FOR RECORDER'S USE ONLY

payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

LOT 15 IN BOOK 4 IN KIMBALL AND COBB STONE COMPANY SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD-PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIJOIS: PERMANENT PARCEL NUMBER: 18-22-113-006 ERNEST E MILLSAP AND JOAN E MILLSAP 6611 KANE, HODGKINS, IL 60525 FIRST AMERICAN ORDER NO: 2759815

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SPALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto-set my hand and scal this on 3/11/2002.

Charles L. Bissell, Mortgage Discharge Officer

Carole L. Bielas, Mortgage Discharge Officer

(Seal)

JOSEPH DE

UNOFFICIAL CO

RELEASE OF MORTGAGE

STATE OF MICHIGAN WAYNE COUNTY

Ste I, the undersigned, a Notary Public, in and said County and State aforesaid, DO HEREBY CERTIFY, That Charles L. Bissell and Carole L. Bielas personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntally act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on 3/11/2002.

NOTARY PUBLIC - WAYNE COUNTY, MICHIGAN

MY COMMISSION EXPIRES: 3/11/200

This instrument prepared by:

Return this document to:

Name:

LASHAWN D. GREENE

ERNEST E MILLSAP Name:

NATIONAL CITY BANK Address:

6611 KANE AVE

MICHIGAN/ILLINOIS

HODGKINS IL 60525

R-K01-L2

16333 TRENTON RD SOUTHGATE, MI 48195



EXHIBIT A

LOT 15 IN BOOK 4 IN KIMBALL AND COBB STONE COMPANY SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 18-22-113-006
ERNEST E MILLSAP AND JOAN E MILLSAP
6611 KANE, HODGKINS IN 60525
First American Order No. 2759815