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2002-04-17 10:33:40  
Cook County Recorder 23.50



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 72082555  
PIN No. 30-17-212-043-0000

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE WEST 10 FEET OF LOT 2 AND THE EAST 20 FEET OF LOT 26 IN BLOCK 1 IN HAMMOND COUNTRY CLUB ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1925 AS DOCUMENT 8793245, IN COOK COUNTY, ILLINOIS.**

Property Address: **134 WEBB STREET, CALUMET CITY, ILLINOIS 60409**  
Recorded in Volume **3817** at Page **0028**, Instrument No. **00412248**,  
Parcel ID No. **30-17-212-043-0000** of the record of Mortgages for **COOK** County,  
**ILLINOIS** and more particularly described on said Deed of Trust referred to herein.  
Borrower: **RUBEN CERVANTES, A MARRIED PERSON, MARRIED TO: TANIA S. CERVANTES**

Handwritten notes: GY, P-2, S-N, M-Y, and a signature.

12490264

Loan No. 72082555

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 12, 2002.

IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

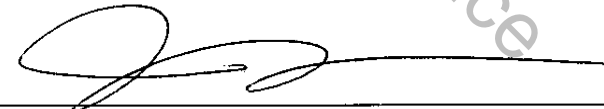
  
CARLA TENEYCK  
VICE PRESIDENT

  
RUANA RANSOM  
SECRETARY

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this MARCH 12, 2002, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and RUANA RANSOM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of IRWIN MORTGAGE CORPORATION 11800 EXIT FIVE PARKWAY, FISHERS, IN 86038 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

