UNOFFICIAL COMPANY 37822

3198/0183 48 001 Page 1 of 2002-04-17 15:34:22

Cook County Recorder

AMIC LOAN NO.: 0001068265

TAX ID NO: 20-07-108-019

O F MORTGAGE ELEASE

KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC., A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY LETICIA HERNANDEZ, MARIED TO EFRAIN HERNANDEZ\*\* AND MAGNOLIA ZEPEDA, A SINGLE PERSON AND CELIA ZEPEDA, A SINGLE PERSON TO

RESOURCE BANCSHARES MORIGAGE GROUP, INC.

BEARING DATE OF JULY 25, 1936 RECORDED IN BOOK N/A,

PAGE N/A, ON AUGUST 2, 1996 FOCUMENT 96594463 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNT: STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 61,000.00

DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

\*\*EFRAIN HERNANDEZ IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE

OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS. LEGAL DESCRIPTION:

LOT42 IN BLOCK 2 IN HULING AND JOHNSON'S SUSCIVISION OF BLOCK 13 IN STON

AND WHITNEY'S SUBDIVISION IN SECTIONS 6 & 7, TOWNSHIP 38 NORTH, RANGE 14

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

> IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MARCH 13, 2002

MARCH 13

CORPORATA

ABN AMRO MORTGAGE GROUP, INC.

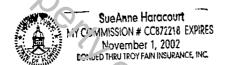
BY:

STATE OF FLORIDA COUNTY OF DUVAL

LATONYA/

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC., AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MARCH 13, 2002.



NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Cestau Childs-Clark PLEASE RECORD AND RETURN TO: TO COUNTY CONTY OFFICE ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE FL, 32258

SM480