

PREPARED BY:

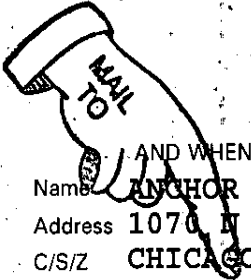
UNOFFICIAL COPY 0020438125

ANCHOR MORTGAGE CORPORATION
939 W. LAKE STREET
CHICAGO, IL 60607

3193/0132 33 001 Page 1 of 2
2002-04-17 12:11:59
Doc. Number 0020438125 23.50



0020438125



AND WHEN RECORDED MAIL TO
Name: ANCHOR MORTGAGE CORPORATION
Address: 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622
2038505MTCLaSalle
LOAN NO. 0065370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CA CORP
3601 MINNESOTA DR, MAC X4701-022, MINNEAPOLIS, MN 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 2002
executed by LUCILLE E. RANGE, AN UNMARRIED PERSON

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is ²ⁿ

and recorded in Book/Volume No. COOK

page(s) as Document No. 0020438124
County Records, State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 14-16-303-025-0000

Commonly known as: 4180 N. MARINE DR #1411 CHICAGO, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On APRIL 1, 2002 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared STEVE VANDEGEVEL
known to me to be the VICE PRESIDENT

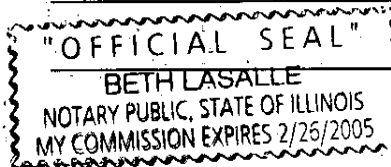
BY: STEVE VANDEGEVEL
ITS: VICE PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public
COOK County,
My Commission Expires:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0020438125

LEGAL DESCRIPTION

UNIT 1411 AND P15 IN THE POLO TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5, AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDON'S ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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