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2002-04-17 10:10:16

Cook County Recorder 25.50



0020438308

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001583412448

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jeffrey R. Mack, An Unmarried Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 16, 2001, and recorded on June 1, 2001, in Volume/Book 2563 Page 23 Document 10164303 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 17-06-323-043-1005 "SEE ATTACHED LEGAL"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2024 W IOWA ST UNIT 2W, CHICAGO, IL, 60622-0000

Witness my hand and seal November, 14, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Sylvia Rodgers
Vice President

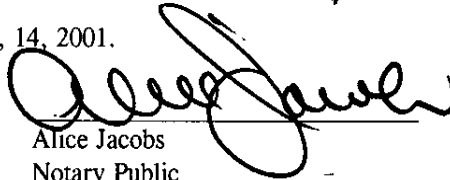


Handwritten notes: 54, P3, 3-24, RW E

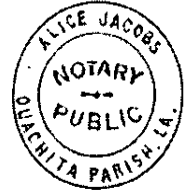
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 14, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Lashonda Thomas
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001583412448

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241677042980



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Doc No 1
1
STREET ADDRESS: 2024 W. IOWA -#2W

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-06-323-025-0000

LEGAL DESCRIPTION:

UNIT NUMBER 2024-2 IN 2022-24 W. IOWA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 16 AND 17 IN SOUTH 1/2 OF BLOCK 9 IN SUFFERNS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 7, 1999 AS DOCUMENT NUMBER 99333679; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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