

UNOFFICIAL COPY

PREPARED BY: M. Pecora

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3203/0041 30 001 Page 1 of 2
2002-04-17 10:33:15
Cook County Recorder 23.50

RECORD & RETURN TO:
CONSUMER LOAN SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:
333 MURPHY LAKE LN
PARK RIDGE IL 60068

PROPERTY ID #: 09-27-306-016

DISCHARGE OF MORTGAGE

A certain Mortgage dated NOVEMBER 22, 1999, was made by THOMAS HUGHES & SUSAN HUGHES to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 00-018997, Book/Record No. --, Page No. -- in the amount of \$75,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on March 5, 2002

Witnessed or attested by:

THE PRUDENTIAL SAVINGS BANK, FSB

JMITHCELL
ASSISTANT VICE PRESIDENT

M. PECORA
ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

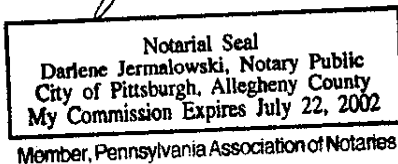
I CERTIFY on March 5, 2002, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, FSB, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on March 5, 2002

NOTARY PUBLIC

ACCOUNT #: 84-3-842704010542 MIP



Handwritten notes:
5-18
1-2
270
myle
CB

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Property of Cook County Clerk's Office



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00018997

EXHIBIT A

20438482

THAT PART OF THE EAST 840 FEET (AS MEASURED ON THE SOUTH LINE THEREOF) OF LOT 3 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID EAST 840 FEET; 68 FEET SOUTH OF THE NORTH LINE OF LOT 3; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3, 130 FEET; THENCE SOUTHEASTERLY 137.13 FEET TO A POINT (IN A LINE 250 FEET EAST AS MEASURED ON THE NORTH LINE OF LOT 3 OF AND PARALLEL TO THE WEST LINE OF SAID EAST 840 FEET OF LOT 3, 140 FEET SOUTH OF THE NORTH LINE OF LOT 3 AS MEASURED ON SAID PARALLEL LINE; THENCE SOUTH ON SAID LINE PARALLEL TO THE WEST LINE OF THE EAST 840 FEET OF LOT 3, 95 FEET; THENCE NORTHWESTERLY 156.95 FEET TO A POINT 181.83 FEET SOUTH AS MEASURED ON A LINE PARALLEL TO THE WEST LINE OF THE EAST 840 FEET OF LOT 3, OF THE NORTH LINE OF LOT 3 AND 99.92 FEET EAST; AS MEASURED ON A LINE PARALLEL TO THE NORTH LINE OF LOT 3, OF THE WEST LINE OF SAID EAST 840 FEET OF LOT 3, THENCE WESTERLY 100 FEET TO A POINT ON THE WEST LINE OF SAID EAST 840 FEET OF LOT 3, 171.25 FEET SOUTH OF THE NORTH LINE OF LOT 3 AS MEASURED ON THE WEST LINE OF SAID EAST 840 FEET OF LOT 3; THENCE NORTH ON THE WEST LINE OF THE EAST 840 FEET OF LOT 3 TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 09-27-306-016
Thomas Hughes and Susan Hughes (Husband and Wife)
333 Murphy Lake Lane, Park Ridge IL 60068
First American Order No: 1703975

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