UNOFFICIAL COP 0/0026 25 001 Page 1 of

2002-04-17 09:43:19

Dook County Recorder

25.50

Prepared By:

Century Mortgage & Funding,

Inc.

2867 W. Ogden Ave. Lisle, IL 60532

After Recording Return To:

Century Mortgage & Funding,

2867 W. Ogden Ave. Lisle, IL 60532

0020438918

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 0090360

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc., a California Corporation 3601 Minnesota Dr MACX4701-022, 31 omington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

April 04, 2002

to secure payment of

Ninety One Thousand

Three Hundred Fifty and no/100.

(U.S.

91,350.00

) executed by

LAURA C. BENITEZ, Divorced and not since Remarried.

1st AMERICAN TITLE order #

Century Mortgage & Funding, Inc to

), by the

a corporation organized under the laws of

Illinois

and whose address

2867 W. Ogden Ave., Lisle, IL 60532

and recorded in Book, Volume, or Libor No.

, at page

County Percender's Office,

(or as No. State of

IL

Cook described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 06-23-111-018

Commonly known as: 229 EAST MAXON LANE

Streamwood, IL 60107

Document Express, Inc.

(Page 1 of 2)

GEN127

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Century Mortgage & Funding, Inc.
Witness	(Assignor)
Witness	By: Mand Internal Signature
STATE OF IL	
COUNTY OF DVPAGE	
State, personally appeared EXEC. V.P. signed and sealed on behalf of said corp	before me the undersigned a Notary Public in and for said County and MARSHALL FINCH , known to me to be the of the corporation herein which executed the within instrument, was oration pursuant to its by-laws or a resolution of its Board of Directors are to be free act and deed of said corporation.
OFFICIAL SEAL MARK C JOHNSO NOTARY PUBLIC, STATE OF ILL MY COMMISSION EXPIRES:01/	Notary Public

Document Express, Inc.

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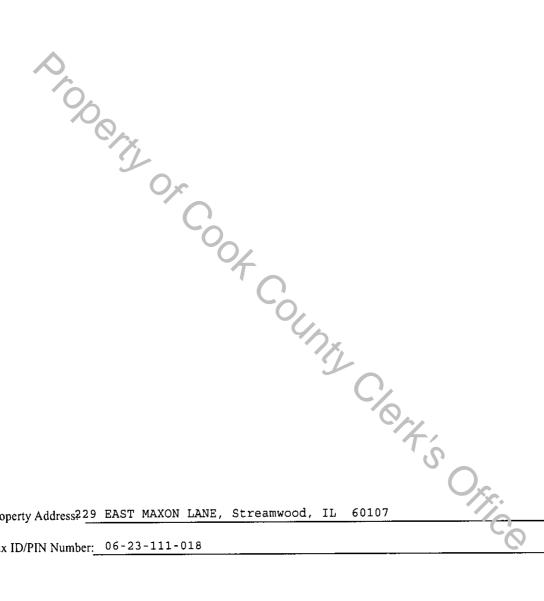
GEN128

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LEGAL DESCRIPTION RIDER

Lot 18 in Block 8 in Streamwood Unit no 2. being a Subdivision in the Northwest quarter of Section 23, Township 41 north. Range 9 East of the Third Principal Meridian, according to the plat thereof recorded May 24, 1957 as Document No. 16913840, in Cook County, Illinois.



Property Address229 EAST MAXON LANE, Streamwood, IL

Tax ID/PIN Number: 06-23-111-018