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Phoperty Address:
1670 N CLAREMONT UNIT 210 NOFFICIAL C 3770134 55 001 Page 1 of CHICAGO II. 60647

CHICAGO, IL 60647 P.I.N: 14-31-326-057-0000/058-0000

2002-04-17 10:55:30

Cook County Recorder

Drafted By: KAISHA RIVERS CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

When recorded return to: MARK E SARSHA 1670 N CLAREMONT AVE 210 CHICAGO, IL 60647-5373 0020439327

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED OF

STORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date JUNE 26, 2000 made and executed by MARK E SARSHA of the First part, to CITIMORICAGE, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 4330 page 0140, Doc No. 00483130, Registered Land Certificate No. Is

fully paid, satisfied and discharged.

Dated: FEBRUARY 27, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE, INC.

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

vallanos WITITY VI TILANOS VI TIL On FEBRUARY 27, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORICAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

CAROLYN FARKAS Notary Public, Oakland County, MI My Commission Expires 03-06-2006

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office



PARCEL 1: UNOFFICIAL COPY

UNIT 210 IN THE BUCKTOWN RONNORKS CONDOMINIOMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: CERTAIN LOTS AND/OR PARTS OF LOTS IN ISHAM'S RESUBDIVISION OF PART OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 LYING SOUTHWEST OF MILWAUKEE AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99212032; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE P210, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99212032.

PIN #14-31-326-057-0000

TODERTY OF COOK COUNTY CLERK'S OFFICE 14-31-326-058-0000

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