

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000905107744

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gregorio Hernandez, An Unmarried Man And Guillermo Hernandez, An Unmarried Man, its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 31, 1995, and recorded on August 9, 1995, in Document 95524913 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 16252050350000 LOT 83 IN MCCORMICK ESTATE SUBDIVISION OF BLOCK 3 IN S. J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2624 W. 23RD STREET, CHICAGO, IL, 60623-0000

Witness my hand and seal March, 8, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Rose Powell  
Asst. Vice President



S-7  
P-2  
New  
My  
JHC

# UNOFFICIAL COPY

GENERAL ORDER NO. 100-1000

IT IS THE POLICY OF THE COOK COUNTY CLERK'S OFFICE TO MAINTAIN THE INTEGRITY OF THE PUBLIC RECORDS BY PROVIDING ACCURATE AND COMPLETE INFORMATION TO THE PUBLIC. THIS POLICY IS APPLIED TO ALL INFORMATION RECEIVED BY THE OFFICE, INCLUDING INFORMATION RECEIVED FROM OTHER AGENCIES AND INDIVIDUALS.

THE COOK COUNTY CLERK'S OFFICE IS NOT RESPONSIBLE FOR THE ACCURACY OF INFORMATION RECEIVED FROM OTHER AGENCIES OR INDIVIDUALS. THE OFFICE WILL ATTEMPT TO VERIFY THE ACCURACY OF INFORMATION RECEIVED FROM OTHER AGENCIES AND INDIVIDUALS, BUT CANNOT GUARANTEE THE ACCURACY OF SUCH INFORMATION.

IF YOU HAVE ANY QUESTIONS REGARDING THE ACCURACY OF INFORMATION RECEIVED FROM THE COOK COUNTY CLERK'S OFFICE, PLEASE CONTACT THE OFFICE AT (708) 462-1000.

Property of Cook County Clerk's Office

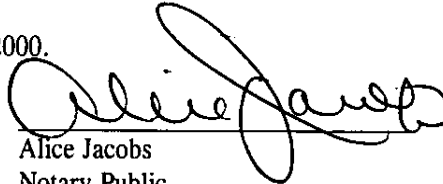
# UNOFFICIAL COPY

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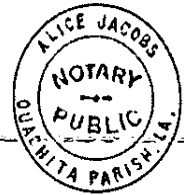
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 8, 2000.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Vanessa Ratcliff  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000905107744  
County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 240000000000

