

UNOFFICIAL COPY COPY 39628



PREPARED BY:  
LORRAINE GUNDERSON  
R. J. FINANCIAL SERVICES, INC.

3209/0136 20 001 Page 1 of 2  
2002-04-17 13:54:14  
Cook County Recorder 23.50

3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004  
AND WHEN RECORDED MAIL TO  
R. J. FINANCIAL SERVICES, INC.



3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004  
LOAN NO. 7682175

99-11597-BTIC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JANET ANN NORTON, DIVORCED NOT REMARRIED and SUSAN LEE MAZER, SINGLE

Handwritten initials 'JCE'.

and dated 5/11/99, to R. J. FINANCIAL SERVICES, INC. 20439627  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004  
and recorded in Book/Volume No. , page(s) , as Document No. 99499680  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 49 IN BLOCK 3 IN ZERO PARK, BEING ZERO MARK SUBDIVISION OF BLOCKS 1,  
2, 3 AND 4 OF S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE,  
IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4  
OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-08-123-029-0000

ALSO KNOWN AS: 1464 W. FARRAGUT, CHICAGO, ILLINOIS 60640  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

R. J. FINANCIAL SERVICES, INC.

On May 11th, 1999 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that,

By: Kim Olson  
Its: Vice President

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_ COUNTY  
My Commission Expires 4-08-02

DOC PREP, INC. 10/94



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Property of Cook County Clerk's Office

Brokers Title Insurance Co.  
1111 W. 22nd Street  
Suite C-10  
Oakbrook, IL 60523