

UNOFFICIAL COPY

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2002-04-17 11:11:09

Cook County Recorder

43.00

Prepared By:
ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



0020439967

After recording return to:

Gustan Cho
5448 W. Adams St, Chgo, IL 60644
~~CHICAGO TITLE AND TRUST COMP~~
~~1514 CLARK~~
~~CHICAGO IL 60604~~

CTIC/ABQ
7934809
NOABS
10F1all

RELEASE OF MORTGAGE
AND
ASSIGNMENT OF RENTS

22
510

MORTGAGOR				BORROWER		
GUSTAN CHO				GUSTAN CHO		
ADDRESS				ADDRESS		
31 31 WINDEMERE SOUTH BARRINGTON IL 60010				31 WINDEMERE SOUTH BARRINGTON IL 60010		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
EFH	9.5%	\$183,750.00	11/30/2000	12/01/2005		7009208501 02

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of NOVEMBER 2000, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 00958883 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 16-16-104-073-0000

Address(es) of Premises:

5448 W ADAMS ST
CHICAGO IL

BOX 333-CT

UNOFFICIAL COPY

Witness its hand, this 16TH day of MARCH 2002

MORTGAGEE: ADVANCE BANK

By: _____

Its: _____

VICE PRESIDENT

Attest: _____

Its: _____

Asst. VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK)ss

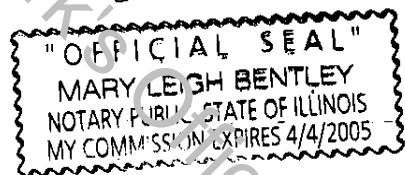
I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 16th day of March, 2002

Commission expires: 4/4/2005

Mary Leigh Bentley
Notary Public

SCHEDULE
A



LOTS 20 AND 21 (EXCEPT THE NORTH 40 FEET THEREOF) IN WILBUR R DAVIS SUBDIVISION OF LOT 124 AND 125 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINIOS.

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