

UNOFFICIAL COPY

0020439901

3/8/2008 18:00:18 Page 1 of 3
2002-04-17 10:51:10
Cook County Recorder 47.00



0020439901

AFTER RECORDING MAIL TO

UNITED AIR LINES EMPLOYEES' CREDIT UNION
ATTENTION FINAL DDC
11545 W TOUHY AVENUE
CHICAGO, IL 60666

7883043832

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned:

U.S. BANK N.A.
4801 FEDERICA STREET, OWENSBORO KY 42301

hereby sells, assigns, transfers and conveys to:

UNITED AIR LINES EMPLOYEES' CREDIT UNION

all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: CINDI P. CROCKETT and MICHAEL A. CROCKETT, HER HUSBAND, AS TENANTS BY THE ENTIRETY

to U.S. BANK N.A.

under the date of January 22, 2002 and recorded in Instrument Number 20439900, Book _____, Page _____ of the public records of COOK County, ILLINOIS with a legal description of:

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dw

BOX 333-CTT

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IN WITNESS WHEREOF, **U.S. BANK N.A.**

has caused this instrument to be signed by its **VICE PRESIDENT** and has fixed its seal hereto and has caused the same to be attested by its **ASSISTANT VICE PRESIDENT** and **(not applicable)** this **22nd** day of **January, 2002**.



SALLY ANN MITCHELL
VICE PRESIDENT



RICHARD ROBERTS
ASSISTANT VICE PRESIDENT

STATE OF Kentucky

COUNTY OF Darwin

Before me, the undersigned a Notary Public for and within said county and state, came **SALLY ANN MITCHELL and RICHARD ROBERTS**

known to me to be **VICE PRESIDENT and ASSISTANT VICE PRESIDENT**

for **U.S. BANK N.A.**

and who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal this 22nd day of January, 2002.



Notary Public

My Commission Expires: 3-26-2005

Document prepared by:
LINCOLN SERVICE MORTGAGE
4801 FREDERICA STREET
OWENSBORO, KY 42301

20439901

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STREET ADDRESS: 5517 NORTH KILDARE AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-10-203-006-0000

LEGAL DESCRIPTION:

LOT 23 IN SAUGANASH WOODS PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1991 AS DOCUMENT 91554617, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

20439901