WHEN RECORDED MAIL TO:

ANNE MARIE MURDOCK 253 E. DELAWARE, 8F CHICAGO, IL 60611 Loan No: 1237593

0020439937

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illincis for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALNE MARIE MURDOCK SINGLE NEVER BEEN MARRIED his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11-22-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page, as Document No. 93994165, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 17-03-222-025-1108 Tax Unit No.

Witness Our hand(s) and seals(s), this 14TH day of February, 2002.

THIS INSTRUMENT

WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihan

Asst. Secretary

BOX 333-CT

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

On this 14TH day of FEBRUARY 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

-Ollhing Clark's Office

Notary Public

"OFFICIAL SEAL"
SUSAN C. BLOCK
NOTARY PUBLIC, STATE OF ILLINOISMY COMMISSION EXPIRES 8/31/2002

LC66CtOV

MUNDER UNOFFICI 6 COOK COUNTY, ILLINOIS FILED FOR RECORD 1993 DEC -6 AM 9: 37

bripis 177-5

- [Space Above This Line For Recording Data] -

State of Illinois

## **MORTGAGE**

FHA Case No.

131:7410802 734

CMC NO. 0001237593

THIS MORTGAGE ("Security instrument") is given on ANN MARIE MURDOCK Single Never Been Married

November 22, 1993

. The Mortgagor is

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

which is organized and existing under the laws of the State of address is 6141 W. 95th Street Oak Lawn, IL 60453

, and whose

("Lender") Borrower owes Lender the principal sum of

FORTY EIGHT THOUSAND FIVE HUNDRED & 00/100 \*\*\*\*\*\*\*

Dollars (U.S. \$ 48,500.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not cald earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt November 1, 2008 evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

UNIT # 8F IN 253 EAST DELAWARE CONDO AS DELINEATED ON A SURVEY OF THE FOLLOW NO DESCRIBED

LOT 5 (EXCEPT THE EAST 5 FEET THEREOF) AND ALL OF LOT 6 IN LAKE SHORE DRIVE ADDITION TO CHICAGO A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN PARTS OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25993450 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

TAX ID NO.

which has the address of 253 E. DELAWARE, #8F, CHICAGO Illinois 60611

[Zip Code] ("Property Address");

**Ø 2 4R(IL)** (9103)

Page 1 of 6 VMP MORTGAGE FORMS \* (313)293-8100 \* (800)521-7291

FHA Illinois Mortgage - 2/91 Initials:

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