



Executive Land Title
7788 N. Milwaukee
Niles, IL 60714

UNOFFICIAL COPY

0020540002

3772 0073 15 001 Page 1 of 2
2002-05-10 10:20:40
Cook County Recorder 23.50

**RELEASE OF MORTGAGE
OR TRUST DEED**

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank
c/o Commercial Loan Services DMW
101 West Stephenson Street
Freeport, IL 61032



0020540002

~~WHERE RECORDED MAP NO:~~

UNIVERSAL INDUSTRIES INC
7541 N WESTERN AVE.
CHICAGO, IL 60645

KNOW ALL MEN BY THESE PRESENTS, THAT **OLD KENT BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION**, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **PRAMOD KUMAR AND SANTOSH KUMAR, HUSBAND AND WIFE**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE** bearing the date of the **1ST** day of **NOVEMBER 2000** recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page(s) as document No. **0010204508**, to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

See Legal Description on ~~Reverse~~ ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) **02-21-413-008**

Address(es) of premises: **902 W. CAROLYN DRIVE, PALATINE, ILLINOIS 60067**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **1ST** day of **APRIL 2002**.

ATTEST:

Joanne L. Engle

Joanne L Engle
Asst. Vice President

BY:

Mary M. Hartman

Mary M Hartman
Asst. Vice President

EL 2102149

2

UNOFFICIAL COPY

Executive Land Title
778 N. Michigan
Chicago, IL 60611



Property of Cook County Clerk's Office

UNOFFICIAL COPY

20540002

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Joanne L Engle** personally known to me to be the Asst. Vice President of said Bank whose name is **OLD KENT BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **Mary M Hartman** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **1ST** day of **APRIL 2002**.



Diane Watson

Notary Public

=====

RELEASE OF MORTGAGE

Legal Description

LOT 8 IN CAMBRIDGE HEIGHTS, A RESUBDIVISION OF LOT 26 IN ARTHUR T. MCINTOSH AND COMPANY'S QUENTINS ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1926, AS DOCUMENT 9210325 ALL IN COOK COUNTY, ILLINOIS AND THE PLAT OF RESUBDIVISION RECORDED DECEMBER 5, 1986 AS DOCUMENT 86581706.