UNOFFICIAL COPP 540282

2002-05-10 10:42:15

Cook County Recorder

When Recorded, Mail and Return To: Household Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, Il 60126

4143079

NOTE: After having recorded, this assignment should be kept with the Note and Mortgage hereby assigned

ASSIGNMENT OF MORTGAGE

LOAN NO.20010339

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc., Its successors and assigns, as nominee for Household Finance Corporation, its accessors and assigns, G4318 Miller Rd., P.O. Box 2026, F'.nt. MI 48501-2026

All beneficial interest under that certain Mortgage dated 03/05/01

, executed by

KINA BURGS

CREVE COEUR MORTGAGE ASSOCIATES, INC. To A corporation organized under

the laws of Missouri.

and recorded herewith 3-19-2001

in book

COOK

page

of

in the office of the recorder of in the state of

П

County,

SEE ATTACHED FOR LEGAL DESCIRIPTON

PIN:80163060090000

PROPERTY ADDRESS: 5923 S. EGGLESTON AVENUE

Ount Clart's Office

4143079-8 MERS #: 1000460-000 PH#: 1-888-679-6377 4143079

DATED 03/05/01

Thomas & Barr Sr. Vice-President

Creve Coeur Mortgage Associates, Inc.

STATE OF MISSOURI.)
COUNTY OF ST. LOUIS

ON 03/05/01 BEFORE ME API ARED **THOMAS J. BARR**, TO ME PERSONALLY KNOWN, WHO, BEING BY ME DID DULY SWORN, DID SAY THAT HE IS THE SR. VICE PRESIDENT OF **CREVE COEUR MORTGAGE ASSOCIATES**, **INC.** A CORPORATION OF THE STATE OF MISSOURI, AND THAT THE AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF THE SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS: AND SAID **THOMAS J. BARR** ACKNOWLEDGED SAID INSTRUMENT TO BE FREE AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUN TO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF ST. LOUIS AND THE STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC

DOLORES S. BOWLES
Notary Public – State of Missouri
County of St. Louis
My Commission Expires Nov 28, 2004

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 00-05289

LEGAL DESCRIPTION:

LOT 43 IN BLOCK 1 IN WRIGHT, EMBREE AND AYRES SUBDIVISION OF OUTLOT OR BLOCK 33 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TO INSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

SCHEDULE A - PAGE 2