UNOFFICIAL COP20540362

8206/0119 19 005 Page 1 of 2002-05-10 10:57:41

Cook County Recorder





COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

#01-11003

Full Satisfaction

" And Release of Wortgage	
Amicus FSB, 5310 W. Cermak Ad., Cicero, IL 60804 Loan No. 153535	•••
a corporation existing under the laws or the UNITED STATES OF AMERICAN	
for and in consideration of the payment of 'ne indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIS CONVEY, RELEASE and QUIT CLAIM unto FLRNANDO PADILLA	of E,
of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the	ne
21 day of SEPTEMBER A.D. 20199, and recorded in the Recorder's Office	of
COOK County, in the State of ILLLINOIS , in book	οk
of records, on page , as document No. 999172t3 , and a certain Assignment	nt
of Rents dated the day of , and recorded in the Recorder	's
Office of County, in the State of ,	in
book of records, on page , as document No. , the premises therein described, as follows, to-wit: LOT 15 IN BLOCK 1 IN JOHN PECKA'S SUBDIVISION OF THE SOUTHWEST 1/ OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSLIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.	to
PIN 16-34-206-035-0000 COMMONKLY KNOWN AS 3242 SOUTH KARLOV CHICAGO, ILINOIS 606023	
situated in the CITY of CHICAGO , County of COOK at State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging appertaining.	nd or

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74) mail to

GICAGO ILI, 60623

2001 SAF Financial Services, Inc. Prolling Meadows, IL • 1-800-323-3000 ΟĬ

JIAM

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be CHIEF LENDING OFFICER RESIDENTIAL LOAN MANAGER

signed to these presents by its RANDY GLOVER President, and attested by its ELIZABETH RANGEL XXXXXXX, this

03 day of **JANUARY** A.D., 20 02

ATTEST:

CHIEF LENDING OFFICER

XPresident

STATE OF

COUNTY OF

ILLINOIS

COCK

BARBARRA BROM

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHIEF LENDING OFFICER

RANDY GLOVER

personally known to me to be the

XPATRISICAL OF

AMICUS FSB

Amicus FSB, 5310 W. Cermak Rd., Cicero, IL 60804

RESIDENTIAL

Notary Public

a corporation, and ELIZABETH RANCEL personally known to me to be the LOAN MANAGER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said correlation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

dr.y cf 03

JANUARY

, A.D. 20) 2

THIS INSTRUMENT WAS PREPARED BY:

MARIBEL ANGULO

"OFFICIAL SEAL BARBARA BROM

Notary Public, State of Illinois My Commission Exp. 09/19/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.