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PREPARED BY & WHEN RECORDED

MAIL TO:

SHARON BENNETT

FIRST NATIONWIDE MORTGAGE CORP

DÉPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000024260846 0020540855

25.50

2002-05-10 13:57:17

Cook County Recorder

127229

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said inderiodness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

Book :

RICHARD J. CASPERS AND ALYCE A. CASPERS, HUSBAND AND WIFE

Beneficiary: CHICAGO FUNDING, INC.

Date of Deed: February 26, 2001

Date Recorded : March

19, 2001

Page: NA

Document:

0010215908

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 0434413080 Legal Description:

Legal Description.

SEE ATTACHED SCHEDULE A

Property Address: 2307 ROBINCREST LN and recorded in the records of COOK

, GLENVIEW

IL 60025

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 5, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, 100



MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148 MICHELLE R. FORD

VICE PRESIDENT

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STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this December 5, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANE EYLER

NOTARY PUBLIC

COMMISSION EXPIRES: November

204 COUNTY CLOPA'S OFFICE

1, 2005

## SCHEDULE "A"

LOT 179 IN WYATT AND COON'S COUNTRY PLACE UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 179; THENCE SOUTH ALONG THE SOUTHWESTERLY LINE OF SAID LOT 179, 107.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG THE SOUTHWESTERLY LINE OF SAID LOT 179, 16.0 FEET TO THE SOUTHWEST CORNER OF SAID LOT 179; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 179, 36.67 FEET; THENCE AL STERL M. COOK COOK COUNTY CLOCKES OFFICE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 179, 95.20 FEET; THENCE SCUTMMESTERLY ALONG A STRAIGHT LINE, 111,87 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.