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7730/0240 48 001 Page 1 of 3
2002-05-10 15:51:23
Cook County Recorder 25.50

Prepared by and return to:

CAROLYN SCOGGINS
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
LOU TENZIS

to UNION PLANTERS BANK, NATIONAL ASSOCIATION

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated November 28th,
2001, calling for the original principal sum of _____

TWO HUNDRED THOUSAND DOLLARS AND 00/100

dollars (\$200,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0011193340 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29th day of March, 2002.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION
By Brenda Goff
BRENDA GOFF
Its VICE PRESIDENT

7901
IL REL3
Page 1 of 2

Handwritten initials and date: 5/15/02

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOU TENZIS
0006075017

State of MISSISSIPPI)
County of FORREST)

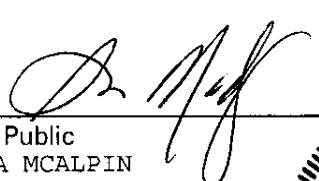
Before me, the undersigned, a Notary Public in and for said County and State this 29th day of March 2002, personally appeared BRENDA GOFF

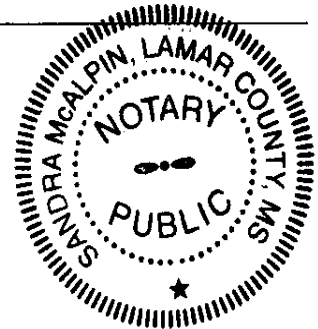
VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 03/18/2006


Notary Public
SANDRA MCALPIN



Loan No.: 0006075017
Name: LOU TENZIS
Payoff Date: 02/13/2002
Employee ID: 2690

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EXHIBIT "A"

LOT 32 IN WINDHILL 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 22, 1990 AS DOCUMENT NO. 90237733, ALL IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 02-28-115-015-0000

COMMONLY KNOWN AS: 1147 SOUTH HIDDENBROOK TRAIL
PALATINE, IL 60067

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