

UNOFFICIAL COPY

0020541270

3730,0329 48 001 Page 1 of 2

2002-05-10 17:08:00

Cook County Recorder

23.50

ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:

WASHINGTON MUTUAL BANK, FA,
SUCCESSOR TO NORTH AMERICAN
MORTGAGE COMPANY

3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975

ATTN: PATTY LEACH - AU8008 - AMAT

7037830 - 455 H21
5301405766

POOL #: 577856



0020541270



Above Space for Recorders Use Only

FOR VALUE RECEIVED WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY
does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC.
its successors and assigns, P.O. BOX 2026 FLINT, MI 48501-2026 (Assignee)
the mortgage dated February 23, 2001 from
BROWNING, ROY E BROWNING, JULIE
to ORCHARD MORTGAGE

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number
0010173399, of Book 9584, Page 172

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations
secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and
the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:
**LOT 3 IN BLOCK 8 IN DUNHURST SUBDIVISION UNIT #4, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PIN: 03-10-107-001-0000**

Property Address: **289 ALBERT TERRACE, WHEELING, IL 60090**
Permanent Real Estate Index Number(s): **03-10-107-001-0000**

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Be

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5301405766
POOL #: 577856

IN WITNESS WHEREOF, the undersigned have executed this Assignment **April 18, 2002**

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

ATTEST: *A. Anderson*
A. ANDERSON
ITS: ASSISTANT SECRETARY

BY: *[Signature]*
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

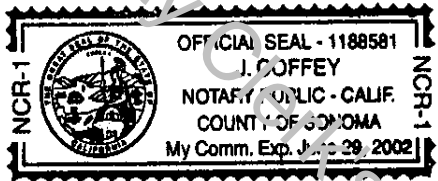
STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

On April 18, 2002 before me J. COFFEY, a Notary Public
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(seal)

WITNESS my hand and official seal
Signature *[Signature]*



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Property of Cook County Clerk's Office

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