

UNOFFICIAL COPY

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:

0020541745

8216/0020 43 005 Page 1 of 2  
2002-05-13 13:30:03  
Cook County Recorder 13.50

STATE OF ILLINOIS )  
COUNTY OF Cook }



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against UNITED EARTH MOVING CONTRACTORS, INC. Pasquinelli Homes Thomas Mitchell Jennifer A. Mitchell Wells fargo Home Mortgage, INc. Chase Manhattan Bank, USA, NA for Five Hundred and no/100ths (\$500.00) Dollars, on the following described property, to wit:

Street Address: 1230 Bison Lane Hoffman Estates, IL:

A/K/A: Lot 219 in Pasquinelli's Hunters Ridge Unit- Phase 1, being a subdivision of part of the Southeast 1/4 of Section 8, the Southwest 1/4 of Section 9, the Northwest 1/4 of Section 17, all in Township 41 North, Range 9 East of the Third Principal Meridian in the County of Cook in the State of Illinois.

A/K/A: TAX # 06-08-401-006; 06-08-401-009

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0010936022;

IN WITNESS WHEREOF, the undersigned has signed this instrument this January 21, 2002.

TERRA COTTA TRUCK SERVICE, INC.

BY: Ken Collet  
President

Prepared By:  
TERRA COTTA TRUCK SERVICE, INC.  
P.O. Box 424  
Crystal Lake, IL 60039

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

JAMES BLUTHARDT  
530 FREDERICK LN  
HOFFMAN ESTATES IL 60195



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VERIFICATION

STATE OF ILLINOIS )

)

COUNTY OF Cook)

The affiant, Ken Coslet, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

*Ken Coslet*

\_\_\_\_\_  
President

Subscribed and sworn to  
before me this January 21, 2002

*Helen Levan*

\_\_\_\_\_  
Notary Public's Signature



*JAMES BLUTHARDT  
530 FREDERICK LN  
HOFFMAN ESTATES IL  
60195*

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