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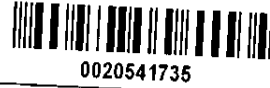
Elgin State Bank
1001 South Randall Road
Elgin, IL 60123

0020541735

8216/0010 43 005 Page 1 of 3
2002-05-13 10:57:59
Cook County Recorder 25.50

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

COOK COUNTY
RECORDER
EUGENE "GENE" MOCKE
ROLLING MEADOWS



-----ABOVE FOR RECODING PURPOSES-----

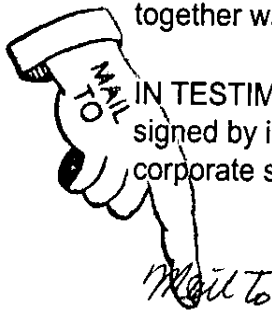
RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, That the **ELGIN STATE BANK**, 1001 South Randall Road, Elgin, Illinois 60123 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and REMIT CLAIM unto **DOMINIC FURIO**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 15TH day of June, 2000, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document No. **00978701 & 00978702**, to the premises therein described, situated in the **County of Cook** State of Illinois, as follows, to wit:

Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining,

IN TESTIMONY WHEREOF, the said **ELGIN STATE BANK** has caused these presents to be signed by its **Senior Vice President**, and attested by its **Assistant Vice President**, and its corporate seal to be hereto affixed, this 11th day of February, 2002.



DOMINIC FURIO
741 BRAIN TREE
BARTLETT IL
60103

ELGIN STATE BANK

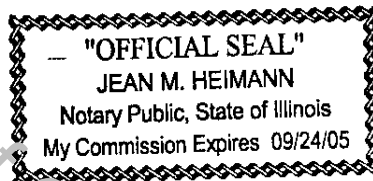
By:
Fred J. Gross, Jr., Senior Vice President

Attest:
Mary H. Mocke, Assistant Vice President

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State of Illinois}
County of Kane}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that aforesigned, personally known to me to be the Officers of the ELGIN STATE BANK, a corporation, personally known to me to be officers of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Jean M Heimann
Notary Public

Property of Cook County Clerk's Office

EXHIBIT A

PARCEL 1

THAT PART OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 35, THAT IS 1438.5 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 35; THENCE NORTHERLY AT RIGHT ANGLES TO SAID SOUTH LINE, A DISTANCE OF 40.0 FEET FOR THE PLACE OF BEGINNING; THENCE NORTHERLY ALONG A CONTINUATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 921.84 FEET TO A POINT THAT IS 295.44 FEET SOUTH OF THE SOUTHWESTERLY LINE OF U.S. ROUTE 20, SAID SOUTHWESTERLY LINE BEING 30.0 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF U.S. ROUTE 20; THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 2,076.83 FEET, THE CHORD OF SAID CURVE FORMS AN ANGLE OF 158 DEGREES 00 MINUTES 17 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 118.88 FEET; THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS 1,597.03 FEET AND TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 824.60 FEET TO THE POINT ON A LINE THAT IS 40.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 35; THENCE WESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 123.58 FEET TO THE PLACE OF BEGINNING, BEING SITUATED IN COOK COUNTY, ILLINOIS.

06-35-201-002

PA 412 E. NORTH AVE

PARCEL 2

STREAMWOOD IL 60107

THAT PART OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 35 THAT IS 1438.5 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4, THENCE NORTH 00 DEGREES 59 MINUTES 25 SECONDS WEST AT RIGHT ANGLES TO SAID SOUTH LINE 1257.28 FEET TO THE SOUTHWESTERLY LINE OF U.S. ROUTE 20 (BEING 30 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF SAID U.S. ROUTE 20); THENCE SOUTH 00 DEGREES 59 MINUTES 25 SECONDS EAST ALONG THE LAST DESCRIBED COURSE 34.31 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 59 MINUTES 25 SECONDS EAST ALONG THE LAST DESCRIBED COURSE EXTENDED 261.13 FEET; THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 2076.83 FEET, THE CHORD OF SAID CURVE FORMS AN ANGLE 21 DEGREES 59 MINUTES 43 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, AN ARC DISTANCE OF 118.88 FEET; THENCE SOUTHEASTERLY, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 1597.03 FEET AND TANGENT TO THE LAST DESCRIBED CURVE, AN ARC DISTANCE OF 821.93 FEET; THENCE NORTH 88 DEGREES 38 MINUTES 13 SECONDS EAST 319.70 FEET; THENCE NORTH 59 DEGREES 55 MINUTES 26 SECONDS EAST 54.33 FEET; THENCE NORTH 22 DEGREES 45 MINUTES 06 SECONDS WEST 803.52 FEET; THENCE NORTH 26 DEGREES 07 MINUTES 12 SECONDS WEST 450.35 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

06-35-201-029

PA 412 E. NORTH AVE