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2002-05-13 07:53:58
Cook County Recorder 25.00



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C.T.I./W
17999198
20039682

Prepared by: Michael L. Riddle
Middleberg, Riddle & Gianna
717 N. Harwood, Suite 2400
Dallas, TX 75201

Recording Requested By and Return To:
NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

Permanent Index Number: _____

3

ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 00791747
Borrower: JAMES E. WALSH
Date: April 29, 2002, to be effective the Date of Filing/Recording

Data ID: 466

Owner and Holder ("Holder") of Mortgage/Deed of Trust/Security Deed ("Security Instrument"):
FRANKLIN FINANCIAL GROUP, INC a Corporation, which is organized and existing under the laws
of the State of ILLINOIS, 17 W. 724 BUTTERFIELD RD., #113, OAK BROOK TERRACE,
ILLINOIS, 60181

20541893

Assignee:
NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A Corporation, which is
organized and existing under the laws of the State of OHIO, 3232 NEWMARK DRIVE, MIAMISBURG,
OHIO 45342

Security Instrument is described as follows:

Date: April 29, 2002
Original Amount: \$ 150,000.00
Borrower/Grantor/Mortgagor/Trustor: JAMES E. WALSH , AN UNMARRIED MAN
Lender/Beneficiary: FRANKLIN FINANCIAL GROUP, INC
Mortgage Recorded concurrently herewith in the Official Records in the County Recorder's or
Clerk's Office of COOK COUNTY, ILLINOIS.



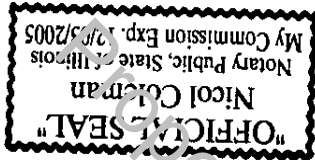
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BOX 333-CTT

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ASSIGNMENT

(Page 2 of 2 Pages)



My commission expires: 12/03/05

(Printed Name)

NICOL COLEMAN

Notary Public

[Handwritten Signature]

by EVA HODERMARSKY, LOAN CLOSER, APRIL 29TH, 2007, of NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, An Ohio Corporation, on behalf of the party acting as Agent and Attorney-in-Fact on behalf of FRANKLIN FINANCIAL GROUP, INC., An Illinois Corporation

The foregoing instrument was acknowledged before me this

STATE OF ILLINOIS
COUNTY OF DUPAGE

(Printed Name and Title)

Its: EVA HODERMARSKY, LOAN CLOSER

By: *[Handwritten Signature]*

FRANKLIN FINANCIAL GROUP, INC
By: NATIONAL CITY MORTGAGE CO. dba
ACCUBANC MORTGAGE, as Agent and Attorney-in-Fact

When the context requires, singular nouns and pronouns include the plural. In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and assign the same.

PROPERTY ADDRESS: 939 WEST MADISON STREET, CHICAGO, ILLINOIS 60607

Property (including any improvements) Subject to Security Instrument: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

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STREET ADDRESS: 939 W MADISON STREET APT 608
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-17-206-014-1046 and 17-17-206-014-1083

LEGAL DESCRIPTION:

UNIT NUMBER 608 AND P-35 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2: LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20541894