Prepared By UND FFICIAL CONTROLLED MANE'SEPSIS/GUARANTEED RATE, INC. 2002-05-13 09:00:46 3940 NORTH RAVENSWOOD Cook County Recorder CHICAGO, ILLINOIS 60613 0020542203 and When Recorded Mail To GUARANTEED RATE, INC. 3940 NORTH RAVENSWOOD CHICAGO ILLINOIS 60613 StC# 164266 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 600153514 OR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE COPPORATION 100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 14, 2001 executed by MICHAEL R. TRACY AND PARTICIA M. TRACY, HUSBAND AND WIFE to GUARANTEED RATE, INC. and whose principal place of a corporation organized under the laws of THE STATE OF DELAWARE business is 3940 NORTH RAVENSWOOD, CHICAGO, JULINOIS 60613 , as Document No. and recorded in Book/Volume No. , pagr(s) described hereinafter as follows: County Records, State of ILLINOIS COOK (See Reverse for Legal Description) Commonly known as 1808 WEST SCHOOL STREET, CHICAGO, 121 INOIS 60657 TOGETHER with the note or notes therein described or referred to, the roney due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. GUARANTEED RATE STATE OF ILLINOIS COUNTY OF before On AUGUST 20. 2001 (Date of Execution) me, the undersigned a Notary Public in and for said MICHAEL RANDOLPH County and State, personally appeared OPS SPECIALIST MICHAEL RANDOLPH known to me to be the OPS SPECIALIST By: known to me to be Its: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument OFFICIAL SEAL was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of **RAVEN Q. JONES** Directors and that he/she acknowledges/said instrument to NOTARY PUBLIC, STATE OF ILLINO be the free act and deed of said corporation. MY COMMISSION EXPIRES 8/27/2003 Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in My Commission Expires 3 12710 property law because it is an assignment in the secondary mortgage market. MERS Phone: 1-888-679-6377 MIN: 100037506001535146

Rev. 04/09/01 DPS 13228



600153514

## **RIDER - LEGAL DESCRIPTION**

LOT 10 IN BLOCK 2 IN GROSS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 39 AND 50 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCIPI THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF ST 1,
/, ILLIN.
OPTO OF COUNTY CLOTH'S OFFICE THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOS.

14-19-421-034