| SATISFACTION OR RELEASE OF MECHANICS LEVEL OF MECHA | FFICIAL C |
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| CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. | 2002-05-13 13:50:04 Cook County Recorder 15.50 |
| STATE OF ILLINOIS)) SS. | |
| COUNTY OF COOK) | 0020542762 |
| Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, | |
| ^ | Above Space for Recorder's Use Only. |
| does hereby acknowledge satisfaction or release | e of the claim for lien against |
| 0 | |
| on the following described property, ic wit: that North, Range 12, East of the third principal merid line of Section 33, 488 feet six and 7/6ths inches six and 7/8ths inches; thence west 297 feet chief 49 feet four and 3/8ths inches measured along to the place of beginning in Cook County. Illing | e recorder of deeds or the registrar of titles of <u>Cook</u> County, Illinois as 5-33-307-02/-000 |
| IN WITNESS WHEREOF, the undersign | ned has signed this instrument this 10th day of May, 2002. |
| ATTEST: | (Name of Sole Ownership, FIRM OR CORPORATION) By Brett Nolan, One of the Attorneys for |
| | By |
| Secretary | Michael A. Brassil, d"b/a Brassil Construction |
| DEEDS OR THE REGISTRAR OF TITLES | R, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. Mefsky & Froelich Ltd., 444 N. Michigan Ave., Suite 2500, Chicago, IL 60611. |
| STATE OF ILLINOIS) | (Name and Address) |
|) SS. COUNTY OF <u>COOK</u>) | |
| aforesaid, do hereby certify that Brett I | , a notary public in and for the county in the state polar personally known to me to be the same ng instrument, appeared before me this day in person, and acknowledged that his free and voluntary act, for the uses and purposes therein set forth. |
| Given under my hand and official seal | ~~~ |
| "OFFICIAL SEA KATHLEEN M. MCKA NOTARY PUBLIC, STATE OF ILLI | AY & (bale yh. Ma) |
| MY COMMISSION EXPIRES 11/1 | 3/2004 } |