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0020542709

2002-05-13 12:24:28

Cook County Recorder 43.50

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF WISCONSIN



0020542709

UNITED STATES OF AMERICA,

Plaintiff,

v.

Case No. 96-CR-0196

98 MAR -5 10:02

NILAX Y. PATEL,

Defendant.

468676

RELEASE OF LIEN

78

I hereby certify that, as to the following named debtor, the requirements of 18 U.S.C. §3513(a)(1) have been satisfied with respect to the judgment enumerated below, together with all statutory additions; and that the lien for this judgment and statutory additions has thereby been released. The proper officer in the office where the Notice of Lien or Judgment was filed on November 18, 1997, document number 97861912 is hereby authorized to make notation on the books to show the release of said lien, insofar as the lien relates to the following imposition:

TICOR TITLE INSURANCE

NAME OF DEFENDANT: Nilax Y. Patel

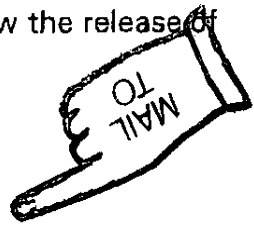
RESIDENCE: 459 Anita Pl
Wheeling, IL 60090

COURT IMPOSING JUDGMENT: United States District Court
Eastern District of Wisconsin

DISTRICT COURT NUMBER: 96-CR-0196

AMOUNT OF JUDGMENT: \$1,100.00

PLACE OF FILING: Cook County, Illinois



WITNESS my hand at Milwaukee, Wisconsin, on the 26th day of February, 1998.

THOMAS P. SCHNEIDER
United States Attorney

By: *James L. Santelle*
JAMES L. SANTELLE
Assistant United States Attorney

U.S. District Court
Eastern Dist. of Wis.

I hereby certify that this is a true and correct copy of the original now remaining of record in my office.

SOFRON B. NEDILSKY, Clerk

DATED:

8/2/01
By: *[Signature]*
Deputy

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U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535
SECTION OF RECORDS
DATE: _____
BY: _____

TICOR TITLE INSURANCE COMPANY
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COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000468676 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 29-4-714 IN THE SIENNA III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: CERTAIN LOTS IN AVALON SIENNA UNIT 6B BEING A RESUBDIVISION OF PART OF LOT 1 IN AVALON-SIENNA UNIT 6 BEING A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010629492 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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