

UNOFFICIAL COPY 0020543082

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

3757/0015 02 001 Page 1 of 2
2002-05-13 08:57:21
Cook County Recorder 23.50



CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN 8342579-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN GEORGE & KUNSAMMA GEORGE, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 17TH day of JULY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 97567542/97567543/97567544/97567545 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

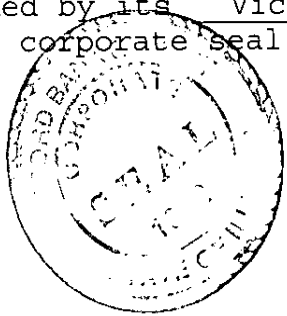
LOT 14 IN DAEMICKE'S SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN OWNER'S SUBDIVISION OF THE EAST 1/2 OF THE SE 1/4 (EXCEPT THE EAST 1 ROD THEREOF) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IL.

P.I.N #04-33-411-031

C/K/A: 818 PRAIRIE LAWN, GLENVIEW IL 60025

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its SR. Vice President, and its corporate seal to be hereto affixed, this 21ST day of MARCH, 2002.



By: [Signature]
MICHAEL P. TRIMARCO / Vice President

ATTEST; [Signature]
MICHAEL A. PAWLAK, SR. Vice President

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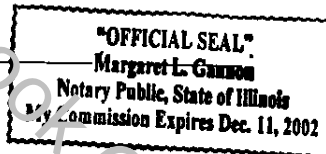
STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL P. TRIMARCO personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and MICHAEL A. PAWLAK, personally known to me to be the SR. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21ST day of MARCH, 2002.

NOTARY PUBLIC Margaret L. Gannon

My commission expires on _____



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.

Mail to
John Hoize
818 Prairie Lawn
Menomonee 60025