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2002-05-13 09:54:00

Cook County Recorder 25.50

Loan Number:
29269909

Prepared by:
Chris Pipinou
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Dawn M Lynch
Christopher J Poltorak
2151 W Roscoe Street Unit 3e
Chicago, IL 60618

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

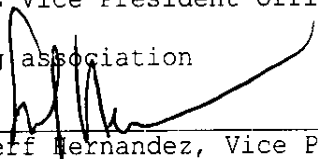
Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Dawn M Lynch and Christopher J Poltorak, heirs, legal representatives and assigns all the right, title, - interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/26/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/13/2001 of records, Auditor's File No./Document No. 0010114165 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal Description
Property Address: 2151 W Roscoe Street Unit 3, Chicago, IL 60618, PIN: 14-19-320-047-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 01/02/2002.

Bank of America, N.A., a national banking association

By: 
Seff Hernandez, Vice President

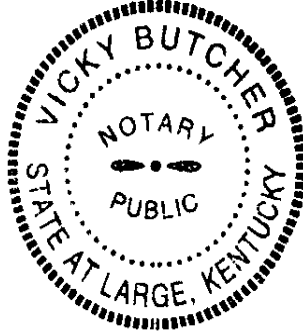
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1-30
2-70
mjs
CB

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/02/2002 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 22, 2004



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Bank of America Loan Number: 29269909

PARCEL 1: UNIT 34 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2151 W. ROSCOE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0095737, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 43 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. 33E, LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

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