Cook County Recorder

49.50



QUITCLAIM DEED Statutory (Illinois) Individual to Individual

THE GRANTOR

RANDY L SUGGS AND CRYSTAL D SUGGS AND JEANETTE GRAY AS JOINT TENANTS

Of the city of Clacago, County of Cook State of Illinois for the consideration of \$10.00 in hand paid, Conveys and Onitclaims to

RANDY L SUGGS AND CRYSTAL D SUGGS HUSBAND AND WIFE

All interest in the following described coal estate situated in the County of Cook in the State of Illinois, to wit SEE ATTACHED

THIS DEED IS EXEMPT UNDER REAL ESTATE TRANSFER ACT SECTION 4

PARAGRAPH E

Date: 2 44 02 Sign: RANDYL SUGGS

RANDYL SUGGS

Hereby releasing and waiving all rights under and by virtue of the Hornestead Exemption Laws of the State of Illinois.

PIN#16-14-224-031

Address of Real Estate: 3540 W CONGRESS PARKWAY CHICAGO IL 60524

Dated this 19th day of FEDRUREY

TXPRESS TITLE SHOW SHE ASSO 1000 Plaza Drive SHE ASSO Schaumburg, IL 60173

LX02094

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

I the undersigned, a notary public in and for said county, in the state aforesaid, do hereby certify that

RANDY L SUGGS AND CRYSTAL SUGGS AND JEANETTE GRAY

Personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that She signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official so ar this

day of FEDEUARY

, 20<u>02</u>

Clark's Office

Notary publi

OFFICIAL SEAL

Prepared by: MATT MOODHE

CHARLES NATHAN MCMARTIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/08/04

Mail recorded deed and subsequent tax bills to: RANDY SUGGS 3540 W CONGRESS PARKWAY CHICAGO IL 60624 36288500

Express Title Services, InCOFFICIAL COPY
Policy Issuing Agent for

Policy Issuing Agent for LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex02094

LEGAL DESCRIPTION:
LOT 8 IN SUBDIVISION OF LOT A TO A.S. BRADLEY'S SUBDIVISION OF LOT 15 IN BRADLEY AND
HONORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20543296

UNOFFICIAL COPY

AFFIDAVIT FOR DEED OR ABI

COOK COUNTY

The grantor or his agent affirms that to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the

and note. The to real estate in Illinois, or other entity recognized as a person and
authorized to do business or acquire and hold title to real estate under the laws of the
State of Illinois.
Dated 5110L XXD2
Dated, Note that
Signature:
Grantor or Azene
Subscribed and worm to before
Me by the said 1/2 / 1/2
day of All SEAL"
$C1 \times V$
Notary Public Notary Public State of Illinois
My Commission Expires 01 28/03
The grantee or his agent affirms that to the best of his knowledge, the name of the grantee
shown on the deed or assignment of beneficial interest in a land trust is either a natural
person, an Illinois corporation or foreign corporation authorized to do business or acquire
and hold title to real estate in Illinois, a partnership authorized to do business or acquire
and hold title to real estate in Tillingia, a partitional auditorized to do ousiness of acquire
and hold title to real estate in Illinois, or other entity recognized as a person and
authorized to do business or acquire and hold title to real estate under the laws of the
State of Illinois.
Dated:
Signature:
Grantee or Agent
"OFFICIAL SEAL"
Subsected and annual to 1.5.
Punta D' IIII DIS
- Commission Expires
This 1 day of MULLY 1
XXVX VIIIII / VIIII
Notary Public WWW (WWW)
U