UNOFFICIAL COP \$43304 3037 10 001 Page 1 of

2002-05-13 09:02:45

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

Date:

5/1/2002

Account # 80805731167 THAT CERTAIN MORTGAGE

owned by the undersigned, a

National Banking Association

under the laws of the United States of America executed by ELSIE-ALEX A

MANALAC AND ELEANOR D

MANALAC, HUSBAND AND WIFE

CHICAGO of

State of Illinois 08/27/96

DATED, 08/2/190	
to FIRST BANK OF SCUTH	
DAKOTA NATIONAL	
ASSOCIATION	
MORTGAGEE, and filed for recor:	
09/27/96	
Document Number 96738437 or in Book	Page
in the Office of County Recorde	r, County of COOK
, at 10.02	released and discharged.
2 de la company halory	Real Estate Description appears on attached sheet.
X Real Estate Description appears below.	SIXTH KIMBALL BOULEVARD ADDITION TO NORTH
Real Estate Description appears below. LOT 43 IN BLOCK 3 IN OLIVER SALINGER & COMPANY'S SIXTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION IN THE NORTH AST, FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY	
EDGEWATER BEING A SUBDIVISION IN THE NORT 3.431, FRACTIONAL MERIDIAN, IN COOK LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, 24.5T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK	
COUNTY, ILLIONIS.	
COUNTY, IDENOTATION	
6147 KIMBALL AVE N, CHICAGO, IL 60659-2223	
The undersigned has changed its name or identity from	FIRST DAYK OF SOUTH DAKOTA NATIONAL ASSOCIATION
ALC D. A. Martingal Appropriation	as a result of:
The second section	amenarier to charter or articles of incorporation
x merger consolidation	deral to state, state to federal, or from one form of entity to
another	
U.S. Bank National Association	PIN # 13-02-211-016
By Gruni Johnson	
Sherri J. Bernard, Operations Officer	
	U10609729-01FB01

) SS

of

llie

North Dakota

Cass

Notary Signature Commission Expires:

Sherri J. Bernard

STATE OF

COUNTY

This Instrument Was Drafted By:

The foregoing instrument was acknowledged before me this

a National Banking Association under the laws of

the Operations Officer

RUTH DANIELSON Collateral Processing

P.O. Box 2687

Fargo, ND 58108-2687

SAT OF MORTGAGE LOAN# 80805731187

US Recordings

May, 2002 day of 1st

U.S. Bank National Association

The United States of America , on behalf of the

Association

10609779

PATTI D. MILLER Notary Public State of North Dakota My Commission Expires MAY 24, 2005

Return To:

U.S. Recordings Inc.

2925 Country Drive Ste 201

St. Paul, MN 55117