Sigma Chi Foundation, a not-for-profit corporation organized and existing under the laws of Colorado and whose address is 1714 Hinman Avenue, Evanston 60201, hereby certifies that the Second Mortgage, dated July 15, 1995, executed by Frank J. Raymond and Nancy J. Raymond, husband and wife, in the amount of thirty-five thousand dollars and no cents (\$35,000.00) and given to Sigma Chi Foundation, and recorded August 7, 1995, in the office of Recorder of Deeds, Cook County, State of Illinois, Document No. 95-518802, together with the debt secured by said Second Mortgage, has been fully paid, satisfied, released and discharged, and that the property secured thereby has been released from the lien of such mortgage. The legal description of the released property located in the County of Cook, State of Illinois:

SN

Lot 3 in Mitchell subdivision of the North 183 feet (except the east 496.61 feet and except the West 600 feet thereof) of the East ½ of the Southwest ¼ of section 34, township 42 north, range 12, east of the third principal meridian, in Cook County, Illinois.

In witness whereof, the undersigned officer of Sigma Chi Foundation, executes this release on the 7<sup>th</sup> day of January, 2002.

Sigma Chi Foundat	<u>tion</u>	Tate Index P	955520 192
Frak J. K	aymend	Sylvia Mar	shill
by: Frank J. Raym	ond, President	Witness	
State of Illinois	)	property address: 2557 Glenvie pin: 04-34-301-019-0000	rw Ed
County of Cook	) SS )	Pin : 04-34-301-017-0000	0020543884

In witness whereof, on the 7<sup>th</sup> day of January, 2002, before me, a Notary Public ir. and for the above state and county, personally appeared Frank J. Raymond, as President Signa Chi Foundation, known to me or proved to be the officer of the corporation named in and who executed the foregoing instrument, and being first duly sworn, such person acknowledged that he executed said instrument for the purposes therein contained on behalf of the corporation as its free and voluntary act and deed.

NOTARY PUBLIC

<u>OFFICIAL</u> SEAL MARK ∨ ANDERSON

My Commission Expires:

MOTARY PUBLIC, STATE OF ILLINOIS MY GOMMISSION EXPIRES:07/09/04

This instrument prepared by and returned to: Mark V. Anderson, Attorney at Law, 1714 Hinman Avenue, P.O. Box 469, Evanston, IL 60204-0469, (847) 869-3655 ext. 216.