

UNOFFICIAL COPY

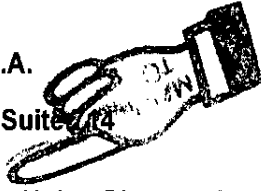
0020543916

3/64/0024 30 001 Page 1 of 3  
2002-05-13 09:41:57  
Cook County Recorder 25.50



0020543916

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 114  
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**975 E Nerge Rd Ste W 11 Roselle, IL 60172**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **April 25, 2002**, made and executed by  
**John B Bilski, a single man**

0020543915

to and in favor of **Mortgage Network Inc**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

*02-40234 (3)*

such Mortgage having been given to secure payment of **Fifty Thousand and no/100**

(\$ **50,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 25, 2002

Mortgage Network Inc

Witness \_\_\_\_\_

(Assignor)

By: Susan Lauder Office  
(Signature)

Witness \_\_\_\_\_

ATTORNEY IN FACT  
(Title)

Attest \_\_\_\_\_

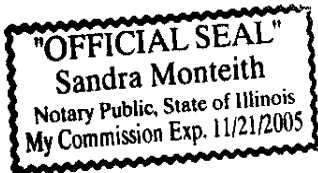
Seal: \_\_\_\_\_

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 4-25-02  
by Susan Lauder  
as Attorney in Fact  
of **Mortgage Network Inc**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Mortgage Network Inc**

# UNOFFICIAL COPY

UNIT 1-C IN SUNRISE CONDOMINIUM UNIT NUMBER 4, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN MAHAFFAY'S SUBDIVISION OF THE SOUTH 46 RODS OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 189.83 FEET THEREOF, THE EAST 519.80 FEET THEREOF AND THE NORTH 330 FEET THEREOF; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23665869, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

20543916

23-13-404-021-1003

Property of Cook County Clerk's Office