UNOFFICIAL CO \$67,0175 51 001 Page 1 of

2002-05-13 12:44:49

SATISFACTION OF MORTGAGE

Cook County Recorder

23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

JIM SEASLEY COMM. # 1209431 NOTARY PUBLIC -CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

L#:9732110

The undersigned certifies that it is the present owner of a mortgage made by GEORGE % ORDAN & EARLINE R JORDAN

to KINGSLAND FININCIAL CORP

bearing the date 11/2i/00 and recorded in the office of the Recorder or Registrar of Title; of COOK County, in the State of Page as Document Number 00963286 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:201 EAST CHESTNUT #4-A

CHICAGO, IL 60611

PIN# 17-03-227-018-1011

dated 04/26/02

ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL

SAVINGS BANK

By:

Jorge Tucux

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 04/26/02 by Jorge Tucux the Vice President

of ASTORIA FEDERAL MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC PB 1049P Y

5051417A

RIDER - LEGAL DESCRIPTION

UNIT NUMBER "4A" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS TO, 61, 81 AND 82 (EXCEPT THE SOUTH 64 FEET OF LOTS 81 AND 82) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 31107, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19772507 TOGETHER WITH ITS UNDIVIDED PERCENTAGE HE TS IN OHONG CLEAR SOME OFFICE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

17-03-227-018-1011