UNOFFICIAL CO \$20544170

2002-05-13 12:46:12

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:9744167

by Jorge Tucux



JIM BEASLEY
COMM. # 1.05 +31
NOTARY PUBLIC CALIFORNIA D
LOS ANGELES COUNTY O
COMM. EXP. FEB. 26, 2003 +

The undersigned certifies that it is the present owner of a mortgage made by STANLEY G MALINOWSKI & LAURENE MALINOWKSI /
to FIRST HOME MOINGAGE
bearing the date $04/07/01$ and recorded in the office of the Recorder or Registrar of Title; of COOK County, in the State of
Illinois in Book Page as Document Number 0010305517
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein descrired as situated in the County of
COOK , State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED
known as:1213 MIDDLEBURY LANE WILMETTE, IL 60091
PIN# 05-29-401-040
dated 04/26/02
ACCOUNT TO THE WAY OF CORPORATION FOR TONE TO THE PROPERTY
ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL
SAVINGS BANK
By:
Jorge Túcux Vice President
CENTER OF CALLED NATA
STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 01/26/02

the Vice President

In Beasley Notary Public/Commission expires: 02/26/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

of ASTORIA FEDERAL MORTGAGE CORPORATION

on behalf of said CORPORATION.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC PB 1049P Y

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Legal Description:

LOT 26 (EXCEPT THE SOUTH 15 FEET THEREOF), LOTS 27, 28 AND 29 IN BLOCK 6 IN FIRST ADDITION TO KENILWORTH, FEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (E) CEPT THAT PART LYING SOUTH AND WEST OF THE CENTER LINE OF NORTHFIELL ROAD) TOGETHER WITH THE SOUTH 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 2°, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THURL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0020544170