

UNOFFICIAL COPY

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3/28/0080 05 001 Page 1 of 2
2002-05-13 10:05:54
Cook County Recorder 23.50



PREPARED BY & RETURN TO:
S. A. Wileman
Orion Financial Group, Inc
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, SOLELY AS NOMINEE FOR LENDER 64318 Miller Rd., Flint, MI 48501 (Assignor) by these presents does assign and set over, without recourse, to **ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **WILLIE E CHILES AND SYLVIA CHILES, HUSBAND AND WIFE** to **AFS FINANCIAL, INC (LENDER)**. Said mortgage **Dated: 03/20/2001** is recorded in the State of IL, County of Cook on **04/16/2001, Document # 0010275111**
AMOUNT: \$ 34,000.00

SEE ATTACHED EXHIBIT A

Property Address: 2124 S. 10TH AVE MAYWOOD, IL 31021

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 04/30/2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR LENDER

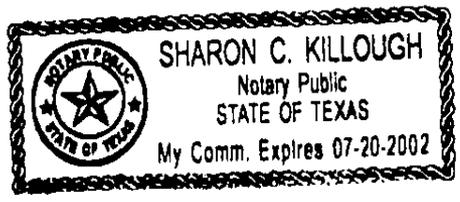
By:
W. H. Wileman, Vice President



State of Texas
County of Tarrant

On 04/30/2002, before me, the undersigned, W. H. Wileman, who acknowledged that he/she is Vice President of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR LENDER and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR LENDER.

Notary public, Sharon C. Killough
My Commission Expires: July 20, 2002



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P2
5-
M7
JHC

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Exhibit A

PIN 15-15-430-024

LOT 94 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION
HARRISON STREET AND NINTH AVENUE SUBDIVISION IN THE
SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

00079052

Cook County, IL

AHES-W/ADVANCE/AH