

RECORDING REQUESTED BY

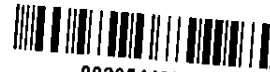
UNOFFICIAL COPY

0020544357

3/25/0090 05 001 Page 1 of 1

2002-05-13 10:19:20

Cook County Recorder 23.50



0020544357

AND WHEN RECORDED MAIL TO
BANK OF BLUE VALLEY

11935 RILEY
OVERLAND PARK, KANSAS 66213

MIN#100107601000036827

Loan No.

Title Order No.

Escrow No.

175557

[SPACE ABOVE RESERVED FOR RECORDER]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND/OR ASSIGNS, AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by THOMAS SCOTT BLADE AND JULIANA E. BLADE, HUSBAND AND WIFE

to BANK OF BLUE VALLEY
organized under the laws of the state of KANSAS
11935 RILEY; OVERLAND PARK, KANSAS 66213

, whose address is

and recorded as _____ on _____
in Document No. _____, page(s) _____

County Records of COOK

County, Illinois, describing land therein as:

LOT 164 IN FINAL PLAT OF SUBDIVISION AMBER GROVE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 93258508, IN COOK COUNTY, ILLINOIS.

Common Address:

453 SUMMERSWEET LANE; BARTLETT, ILLINOIS 60103

PIN No.: 06-28-314-013

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BANK OF BLUE VALLEY

Dated: SEPTEMBER 07, 2001

Attested:

(Assignor)

By:

(Signature) (Print Name & Title)

JOHN MARKERT
VICE PRESIDENT

By:

(Signature) (Print Name & Title)

By:

(Signature) (Print Name & Title)

STATE OF ~~ILLINOIS~~ KANSAS, COUNTY OF JOHNSON } SS.

This instrument was acknowledged before me on SEPTEMBER 7, 2001
by JOHN MARKERT, the VICE PRESIDENT
of BANK OF BLUE VALLEY
a KANSAS corporation, and
the _____ of said corporation.

My Commission Expires:

4-17-05



ANGI R. HUNT

Notary Public

My Appt. Exp. 4-17-05

This Instrument was prepared by: