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2002-05-13 10:50:34
Cook County Recorder 23.50

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0020544553

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for an in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Cruz J. Reyes, his heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of April, 2000, and recorded May 8, 2000 in the Recorder's Office of Cook County, Illinois as Document No. 00325170, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 1 in Washburn's Resubdivision of Lots 6, 7 and 10 in Block 2 in Pearson's and Kinne's Addition to Irving Park, a Subdivision of the West 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-14-122-003

Address of Premises: 4453 North Harding Avenue, Chicago, Illinois 60625

WITNESS my hand and seal this 16th day of April, 2002.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: [Signature]
Assistant Secretary

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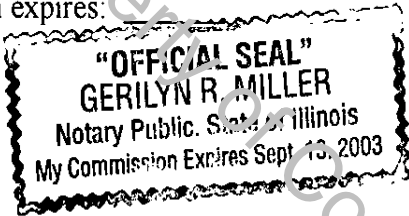
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16th day of April, 2002.

Commission expires:



Gerilyn R. Miller

Notary Public

This instrument was prepared by George J. Arnold, Sosin Lawler & Arnold, LLC, 11800 S. 75th Avenue, Suite 300, Palos Heights, Illinois 60463

