

UNOFFICIAL COPY

0020544524

3/83/0257 05 001 Page 1 of 2
2002-05-13 13:01:03
Cook County Recorder 23.50



Mail to:
Ronald M. Gorpico, Sr.
1807 N. Broadway
Melrose Park, IL 60160

3039913

FULL RELEASE DEED

LOAN NO.: 0007221703

PIN: 15-03-122-087-0000

PROPERTY ADDRESS: 1610 N. 18 TH. AVE., MELROSE PARK, IL 60160

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

KIMBERLY ANN SWAIN

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF NOVEMBER 2, 1993 AND RECORDED NOVEMBER 17, 1993 RECORDER'S OFFICE OF COOK COUNTY ILLINOIS, DOCUMENT# 93919084 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. ON THIS DATE OF FEBRUARY 5, 2002:

CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK

ATTEST:

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

BY: Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA PA: 1610 N. Grand Avenue, Melrose Park, IL 60160
COUNTY OF HENRICO

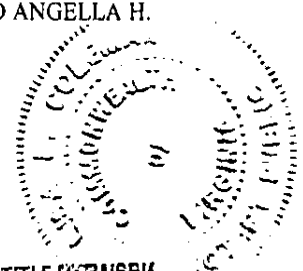
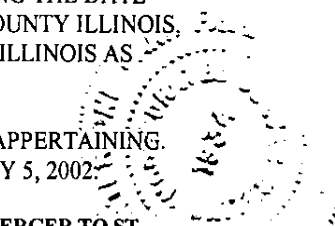
ON THIS DAY OF FEBRUARY 5, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

Lisa L. Coleman
LISA L. COLEMAN, NOTARY PUBLIC
COMMISSION EXPIRES: 04/30/04

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

2
sw



UNOFFICIAL COPY

Property of Cook County Clerk's Office



✓ LOT 15 (EXCEPT THE NORTH 5.50 FEET THEREOF) IN BLOCK 15 IN GOSS,
JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, R
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63
ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD
AND SHERMAN'S MELROSE PARK HIGHLANDS, BEING A SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 3 AFORESAID), IN COOK COUNTY, ILLINOIS.
✓ PIN. #15-03-122-087-0000

Comt# 3039913

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602