

UNOFFICIAL COPY

0020544672

3/70/00 5 48 001 Page 1 of 2

2002-05-13 10:43:18

Cook County Recorder

23.50



0020544672

Recording Requested by / Return To:
JONATHAN D GREENE
1639 N Oakley #1, CHICAGO, IL 60647
90350 8497774

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENTURIUM FINANCIAL GROUP INC

Original Mortgagor: JONATHAN D GREENE, JULIE M GREENE

Recorded in Cook County, Illinois, on 03/30/01 as Instrument # 0010253378

Tax ID: NOT ASSESSED YET 11-

Date of mortgage: 03/22/01 Amount of mortgage: \$275000.00 Address: 1639 North Oakley Avenue #1 Chicago, IL 60647

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/05/2002

Wells Fargo Home Mortgage, Inc.

By:

Paula Ward
Vice President

Attest: Yara Escada
Assistant Secretary

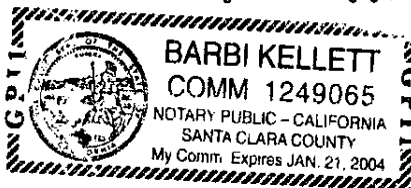
State of California

County of Santa Clara

On 02/05/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Barbi Kellett

My Commission Expires January 21, 2004



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8497774 P.I.F.: 01/09/02

FINAL RECON.IL 90350 118.00 2 02/05/02 02:46:17 12-031 IL Cook 9958:38 23

Handwritten notes:
5/15/02
P.I.F.
8497774
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Loan Number: 8497774

Stco Code: 12-031

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PARCEL 1: UNIT NUMBER D-1 IN THE 1639 NORTH OAKLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 31 IN BLOCK 1 IN JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 LYING BETWEEN OAKLEY AND LEAVITT STREETS IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00606939; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND STORAGE SPACE S-1 AS DELINEATED ON THE AFORESAID DECLARATION.

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Property of Cook County Clerk's Office