UNOFFICIAL CO1820544682

2002-05-13 10:51:18

Cook County Recorder



0020544682

AFFIDAVIT OF ASSIGNMENT

Loan No: 0103382982

The undersigned, Linda Story-Daw, Vice President of GreenPoint Mortgage Funding, Inc. being duly sworn, upon oath, states as follows:

- 1. That, CAROL FOPGIONEAND GERALD TRIBUZIO, conveyed a mortgage or Deed of Trust, dated M.Y 15, 2001, in the amount of \$ 0 for property located at 1620 North Mitchell Aven, Arlington Heights .L (0004 to FIRST HOME MORTGAGE and was recorded with the COOK County Clerk's Office in Book DOC# 0010494660, Page 1-7, on MAY 15, 2001;
- 2. That the mortgage was assigned to GreenPoint Mortgage Funding, Inc. from FIRS' POME MORTGAGE
- 3. That the said mortgage was assigned to GreenPoint Mortgage Funding, Inc. from FIRST HOMF MORTGAGE, however, the original of the said assignment to Greenpoint Mortgage Funding, Inc. was lost, misplaced or destroyed before same could be placed of record with the COOK County Clerk's Office;
- 4. That, FIRST HOME MORTGAGE , its successors and/or assignee is no longer in business/or as not respond to our request for a duplicate assignment, and therefore, a duplicate original of the said assignment cannot be obtained.

5. That the said mortgage has not been assigned by

FIRST HOME MORTGAGE to any other party;
6. That this Affidavit is made to induce the COOK County Clerk to accept an assignment of said mortgage executed by GreenPoin Mortgage Funding, Inc. as assignee of FIRST HOME NORTGAGE . The undersigned agrees to indemnify and hold harmless the said COOK County Clerk against any costs or claims which may arise from the acceptance and recording of the said assignment of mortgage.

STATE OF GEORGIA, COUNTY OF MUSCOGEE: IN WITNESS, WHEREOF, THE SAID GREENPOINT MORTGAGE FUNDING, INC. HAS CAUSED THIS INSTRUMENT TO BE SEALED WITH ITS CORPORATE SEAL AND SIGNED IN ITS CORPORATE NAME BY LINDA STORY-DAW ITS VICE PRESIDENT THEREUNTO DULY AUTHORIZED MARCH 15, 2002.

> GregnPoint Mort#æge Funding, Inc. Story-Daw, Vice/President

Subscripted and sworm to before me on April 15, 2002.

CAROLE O' HARA, Notary Public My Commission Expires: APRIL 03, 2005

This form was prepared by and after recording, return to: Greenpoint Mortgage Funding, Inc. 2300 Brookstone Centre Parkway

Columbus, GA 31904

arde

DS008/ENC-020208



HORTGAGE

UNOFFICIAL COPY

PROPERT4 ADDRESS: 1620 NORTH MITCHELL AVENUE ARLINGTON HEIGHTS, IL 60004

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 3 IN HASBROOK SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS DOCUMENT 17041013, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-19-207-017-0000

 $0020544682_{\text{Page}-2 \text{ of}-2}$