

UNOFFICIAL COPY

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2002-05-13 10:51:42
Cook County Recorder 23.50



0020544683

RELEASE

PIN NUMBER: 03-19-207-017

LOAN NUMBER: 0103382982

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY CAROL FORGIONE AND GERALD TRIBUZIO

TO FIRST HOME MORTGAGE BEARING THE DATE MAY 15, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-7 AS DOCUMENT NUMBER 0010494660 AND FURTHER ASSIGNED TO GREENPOINT MORTGAGE FUNDING, INC. IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: MARCH 07, 2002

PROPERTY ADDRESS:
1620 NORTH MITCHELL
ARLINGTON HEIGHTS IL 60004

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

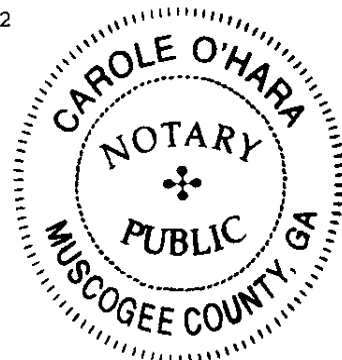
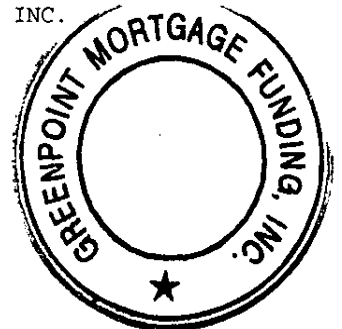
I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL APRIL 15, 2002

Carole O'Hara
CAROLE O' HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:
CAROL FORGIONE
1620 NORTH MITCHELL AVE.
ARLINGTON HEIGHTS, IL 60004

PREPARED BY: Edmae Cline
DS120/ENC-020208



*5/13/02
m
Cline*

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PROPERTY ADDRESS: 1620 NORTH MITCHELL AVENUE
ARLINGTON HEIGHTS, IL 60004

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 3 IN HASBROOK SUBDIVISION UNIT NUMBER 2, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION
19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS DOCUMENT
17041013, IN COOK COUNTY, ILLINOIS.

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