

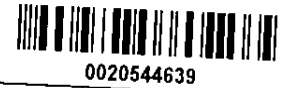
UNOFFICIAL COPY 0020544639

Recording Requested By:
Chase Manhattan Mortgage Corporation

3770/0032 48 001 Page 1 of 3
2002-05-13 10:17:58
Cook County Recorder 25.50

When Recorded Return To:

Christopher Clark
5206 W FOSTER AVE
Chicago, IL 60630-2227



SATISFACTION

Paid Accounts Department #:14670733 "Clark" Lender ID:143/14676738 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA FINANCE CORP. BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHRISTOPHER CLARK, RESERVING A LIFE ESTATE TO BE GRANTED TO IRENE CLARK

Original Mortgagee: ADVANTA FINANCE CORP.

Dated: 07/18/2000 and Recorded 07/21/2000 as Instrument No. 00551132
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-09-219-034-0000
Property Address: 5206 West Foster Ave; Chicago, IL, 60630-2227

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta Finance Corp. By: Chase Manhattan Mortgage Corporation, attorney in fact Rec
07/19/01 #0010648052
On April 16, 2002

By:
TELMA RUIZ, ASSISTANT SECRETARY



5-y
P-3
S-2
M-1
25.50

Page Satisfaction

STATE OF California
COUNTY OF San Diego

On April 16, 2002, before me, MERLY A. MENDOZA, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Merly A. Mendoza
MERLY A. MENDOZA
Notary Expires: 03/01/2006 #1345006



(This area for notarial seal)

Prepared By: Merly A. Mendoza, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

EMM-20020415-0024 ILCOOK COOK IL BAT: 19773/14676738 XILCOM1

Property of Cook County Clerk's Office

UNIT 27, AND PARKING SPACE P-27, A LIMITED COMMON ELEMENT, IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89°59'58" WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°00'00" WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90° WEST ALONG THE NORTH LINE OF THE SOUTH 82.50 FEET AFORESAID 208.54 FEET; THENCE NORTH 00°00'00" WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89°59'58" EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

(HEREINAFTER REFERRED TO AS THE "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE ADD-ON DECLARATION OF CONDOMINIUM MADE BY GARAGE, L.L.C. AND RECORDED APRIL 3, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00230045, SECOND AMENDMENT RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00383875, THIRD AMENDMENT RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00450382 (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00128664) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).