UNOFFICIAL CO

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Cook County Recorder

23.50

FOXDALE BANK 1140 W. SPRING STREET SOUTH ELGIN, IL 60177 847-742-8080 (Lend (Lender)





RELEASE OF MORTGAGE

BORROWER MORTGAGOR MARK O LYNCH MARK O LYNCH **ADDRESS ADDRESS** 3532 N. LAWNDALE 60618 CHICAGO, IL CHICAGO, IL 60618 IDENTIFICATION 10. TELEPHONE NO. IDENTIFICATION NO TELEPHONE NO. PRINCIPAL AMOUNT/ AGREEMEN: CREDIT LIMIT DATE INTEREST RATE **LOAN NUMBER** 9001 10001207 10/27/05 \$375,000.00 10/27/00 0.000%

OF DEEDS OR WHOSE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that OXDALE BANK	
of the County of KANE	and Staffoldfinois
for and in consideration of the payment of all or a portion of the hereinafter mentioned, and of the sum of one dollar, the receipt REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortga	indebtedness secured by the Mortgage ^ hereby
assigns, all the right, title interest, claim or demand whatsoever it bearing date the27TH day of OCTOBER, 2000	may have acquired in, through or by a certain Mortgage
Office of County, in the on Page, as Document No00861194 the County of, State of Ill reverse, together with all the appurtenances and privileges there	_ to the premises therein described as follows, situated in inois, to wit the property described in Schedule A on the
Permanent Real Estate Index Number(s): 13-23-302-038-00 Address(es) of Premises: 3532-40 N. LAWNDALE CHICAGO, IL 60618 *ASSI	GNMENT OF RENTS Page 1 of 2 Initials

Witness its hand and seal, this day of Alay	COP820545326 Page 2 of 2
	RIGAGEE: FOXDALE BANK
OFFICIAL SEAL LISA MARIE DUMONTELLE Its: V	EN BAUMGEN VICE PRESIDENT
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EYPPIRES 94/27/03 Attes	1. Matria
Its: \not	Voy Matmanivong, Coan C
1 •••• s	OXDALE - STATE BANK OF ILLINOIS 140 W Spring Street South ELgin, IL 60177
STATE OF IIIOOIS	•
COUNTY OF KAINE	
i, lisa DuMon+ (Ce , a notary)	public in and for said County, in the State aforesaid,
the President of The Calumach	personally known to me to be
corporation, and //// Mathanivona person	hally known to me to be the Dan Secretary
of said corporation, and personally know to me to be the same pe instrument, appeared before me this day in person and severally	acknowledged that as such// President
and Coan Asecretary, they signed and delivered the said in hereto, pursuant to authority given by the Board or Chile (4)	nstrument and caused the corporation to be affixed
act, and as the free and voluntary act of said corporation, for the us	ses and purposes therein set forth.
Given under my hand and seal this 10.22	day of April 2002
Commission expires: $\frac{4/27/03}{}$	Jise Marie Dullortely Notary Public
SCHEDULE	
LOTS 47 AND 48 IN BLOCK I IN LOUCK'S RESUBD JONES' SUBDIVISION IN THE NORTH 1/2 OF THE TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THI COUNTY, ILLINOIS.	SOUTHWEST 1/4 OF SECTION 23.
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