

UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE  
DEED OF RELEASE  
(Corporation)

0020545415

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2002-05-13 12:11:34  
Cook County Recorder 23.50



0020545415

Prepared by:

CITIFINANCIAL

5533 W CERMAK

CICERO, IL 60804

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS  
THE ASSOCIATES FINANCE INC.

a Corporation, organized and existing under the laws of the State of ILLINOIS,  
and having its principal place of business in COOK County,  
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage  
executed by ROSIE MAE MCNUIT (State)

dated APRIL 3RD, 1989, and recorded JUNE 14, 1989, in the office of  
the COOK (Recording Officer) of COOK (County), ILLINOIS (State), under Document  
No. 89268817 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

THE SOUTH 9 FEET OF LOT 15 AND THE NORTH 19 FEET OF LOT 16 IN BLOCK 2 IN  
BEARDSLEY'S ADDITION TO AUSTIN, A SUBDIVISION OF THE EAST HALF OF THE EAST HALF  
OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE  
STREET (EXCEPT THE NORTH 2 1/2 ACRES AND THE SOUTH 62.5 FEET THEREOF) IN COOK  
COUNTY, ILLINOIS.

PROPERTY ADDRESS: 200 N LARAMIE AVE  
CHICAGO, IL 60644

Property Identification Number: 16-09-313-046

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this APRIL day of 2002



By JIM HUNZIKER

Branch Manager

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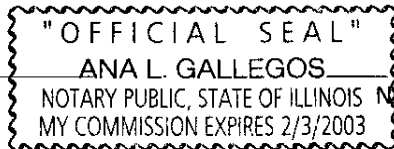
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }  
County of COOK } ss.

On this 26TH day of APRIL, 2002 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (County) (State)

My Commission Expires:



*[Handwritten Signature]*