COOK COUNTY FICIAL COPY 19

RECORDER **EUGENE "GENE" MOORE MARKHAM OFFICE**

8217/0064 83 003 Page 1 of 2002-05-13 12:12:56 Cook County Recorder 23.50

0020545419

DEED OF RELEASE

(Corporation)
Prepared by:
CITIFINANCIAL
5533 W. CERMAK
CICERO, IL 60304
· O ₄
This Deed of House se Witnesseth, ThatCITIFINANCIAL FORMERLY KNOWN AS
THE ASSOCIATES FINANCE INC.
a Corporation, organized and existing under the laws of the State of
and having its principal place of ousiness in COOK County,
ILLINOIS , owner ard holder of the note evidencing the debt secured by mortgage
executed by EMMETT JEFFERSON AND VERA M. JEFFERSON
dated FEBRUARY 27TH , 1998 , and recorded MARCH 3RD , 1998 , in the office of
the of COOK , ILLINOIS , under Document (State)
No. 98162352 in Book at Page , for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property
LOT 2 AND EAST 23 FEET OF LOT 3 IN BLOCK 10 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE MORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED APRIL 22, 1946 AS DOCUMENT NUMBER 13774213, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 5006 W JACKSON BLVD
PROPERTY ADDRESS:5006 W JACKSON BLVD
CHICAGO,IL 60644
Property Identification Number: 16-16-210-033-0000
In Witness Whereof, these seents have been executed under the seal of said Corporation,
pursuant to due authority, this 221H day of APRIL 1200Z
3
By JIM HUNZIKER Branch Manager

UNOFFICIAL COPY

Property or Cook County Clerk's Office



CORPORATION ACKNOWLEDGEMENT

State of ILLINCIS	} }		
County of COOT	<i></i>	SS.	
C)	P		
On this 25TH	day of APRIL	, 2002	A.D., before me, appeared
JIM HUNZIKER	Ox	to me perso	nally known, who being by me
duly sworn, did say that she/	he is the Stanch Mar	nager of CITIFIN	ANCIAL FORMERLY KNOWN AS
THE ASSOCIATES FINANC	E INC, a _		corporation, and that
the seal affixed to the forego	oing instrument is th	ne corporate seal of	said corporation and that said
instrument was signed and	sealed in beingling	of said corporation	by authority of its Board of
Directors, and said authorize	d representative ack	noviledged said inst	trument to be the free act and
deed of said corporation.	`	0	
in Witness Whereof, I.h.	ave hereunto set my	hand and affixed my	y notarial seal at my office in
COOK	ILLINOIS	7×	1
(County)	(State)	mmm,	
My Commission Expires:	3 "OFFICIAL	· - · · · · · · · · · · · · · · ·	
	ANA L. GAL NOTARY PUBLIC, STA	TE OF HUNDIS	blus /
	MY COMMISSION EX	PIRES 2/3/2003 Notary Pu	blic (c) said County and State
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