**UNOFFICIAL CO** 

2002-05-13 13:00:44

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1621189496

ELSA MCKINNON

CCM\*.. #1301909 Notary Profic-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by JOSE M. DRITO & LINDA BRITO & JORGE BANDA to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date  $08/0^{\circ}/98$  and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 98-719344 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: COOK SEE EXHIBIT 'A' ATTACHED

known as:5555 SOUTH WHIPPLE

PIN# 19-13-103-022

CHICAGO, IL 60629

dated 05/01/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me or 05/01/02

by Jorge Tucux

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa McKinnon

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS qt 28575 VT

LOT 27 AND THE NORTH 5 FEET OF LOT 28 IN BLOCK 1 INWEST ENGLEWOOD BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13 TOWNSHIP 38, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office