**UNOFFICIAL CO** 0234 **i**i 001 Page i of

2002-05-13 13:16:08

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:19302



The undersigned certifies that it is the present owner of a mortgage made by JOHN S. LAPORTE & JACQUELINE LAPORTE

to COLE TAYLOR BANK

and recorded in the office of the Recorder bearing the date 05/27/97 County, in the State of or Registrar of Titles of COOK as Document Number 97442324 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:10916 S KILBOURN

PIN# 24-15-316-011

OAK LAWN, IL 60453

dated 04/29/02

COLE TAYLOR BANK

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 04/29/02 the Vice President by Chris Jones

of COLE TAYLOR BANK

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

JIMP BEASLEY
COM.M. # 1209431
NOTARY PUB'.IC-L'ALIFORNIA LOS ANGELES CC UNTY COMM. EXP. FE2. 26, 2003

EXHIBIT 'A'

19302

LOT 7 IN BLOCK 3 IN PARAMOUNT SUBDIVISION UNIT NO. 1, A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/2 OF THE SOUTH 28/80THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 5/8 OF THE SOUTH 16/52NDS OF THE NORTH 52/80THS OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office