

UNOFFICIAL COPY

0020546088

7/8/0306 51 001 Page 1 of 2

2002-05-13 15:12:58

Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203



L#:5721335138

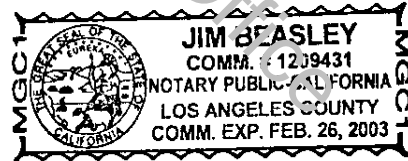
The undersigned certifies that it is the present owner of a mortgage made by LORETTA A WICE to FIRST UNION MORTGAGE CORPORATION bearing the date 10/08/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98930798 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:5828 WEST COLLEGE DR ALSIP, IL 60655 PIN# 24-29-400-019

dated 04/26/02 CHASE MANHATTAN MORTGAGE CORPORATION (as successor in interest to First Union Mortgage Corporation)

BY: [Signature] Vice President Geneve Montes

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 04/26/02 by Geneve Montes the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Barcode] CHAS5 SG 28154 VT

Case No. U98-4579

**Legal Description**

Unit 5828 1-H and Parking Unit P-11 in BOULDERS OF THE SAG CONDOMINIUM as delineated on a survey of the following described real estate: Certain parts of Lots 3 and 5 in Chippeva Ridge Subdivision being a Subdivision of part of the West 1/2 of the Southeast 1/4 of Section 29, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached a Exhibit "A to the Declaration of Condominium recorded as Document 95336976 together with its undivided percentage interest in the common elements

**Property Tax Number**

24-29-400-019

**Property Address:** 5828 SW College Dr. Apartment 1-H  
Alsip, ILLINOIS 60803