

UNOFFICIAL COPY

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2002-05-13 16:54:09

Cook County Recorder 25.50



0020546147

Loan Number:  
6647723052

Prepared by:  
Pam Brown  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Margaret Bartoszewski  
Jose J Marquez  
11020 South Deblin Lane  
Oak Lawn, IL 60453

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Margaret Bartoszewski and Jose J Marquez, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/28/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/03/2000 in Deed Book n/a of records, Page n/a, Auditor's File No./Document No. 00088921. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:  
see attached legal description  
Property Address: 11020 S Deblin Lane, Oak Lawn, IL 60453. PIN: 24-16-422-048-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 01/22/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven  
Shawn Biven, Assistant Vice  
President

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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/22/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: November 22, 2004

Property of Cook County Clerk's Office

Bank of America Loan Number: 6647723052

PARCEL 1:  
THAT PART OF LOT 22 IN ACORN GLEN, BEING A RESUBDIVISION OF PART OF THE SOUTH  
HALF OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 22; THENCE DUE WEST, ALONG THE  
NORTH LINE OF SAID LOT 22, 18.60 FEET; THENCE DUE SOUTH 91.92 FEET TO A POINT OF  
BEGINNING ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE  
SOUTH 89 DEGREES 55 MINUTES 44 SECONDS WEST, ALONG SAID CENTER LINE AND THE  
EASTERLY AND WESTERLY EXTENSIONS THEREOF, 79.00 FEET; THENCE DUE SOUTH 17.95  
FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL;  
THENCE SOUTH 89 DEGREES 59 MINUTES 18 SECONDS EAST, ALONG SAID CENTER LINE AND  
THE WESTERLY AND EASTERLY EXTENSIONS THEREOF 79.00 FEET; THENCE DUE NORTH 18.07  
FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
A PERPETUAL RIGHT AND NON-EXCLUSIVE EASEMENT IN, OVER, ALONG, ACROSS AND TO THE  
COMMON AREA FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACES AS CONTAINED IN  
DECLARATION RECORDED NOVEMBER 22, 1994 AS DOCUMENT NUMBER 94,992,372.

Cook County Clerk's Office