

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code. **UNOFFICIAL COPY**

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
Tishler, D.D.S., Timothy D. D/B/A
Six Corners Dental Associates
4949 W. Irving Park Rd., Suite BB
Chicago, IL 60641

Secured Party(ies) and address(es)
Cole Taylor Bank
350 E. Dundee
Wheeling, IL 60090

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8229/0001 82 002 Page 1 of 2
2002-05-14 09:54:09
Cook County Recorder 23.50

This Statement refers to original Financing Statement No. 96825217
Date filed: 10/29/96 Filed with COOK CO. REC.

- A. CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below;



COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

(Signature of Debtor, if required)

Dated: 5/23/01

COLE TAYLOR BANK (Secured Party)

By: [Signature]
(Signature of Secured Party)

FILING OFFICER - NUMERICAL

This form of Financing Statement is approved by the Secretary of State.

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TICOR TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000363092 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOT 49 (EXCEPT THE EAST 7.50 FEET THEREOF) IN GRAYLAND PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT "A" IN THE CONSOLIDATION OF LOTS 50, 51 AND 52 IN GRAYLAND PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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