

UNOFFICIAL COPY 0020546547

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2002-05-14 09:39:27
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Conseco Financial Services, Corp. (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15806683 LPS #: 515765 Bin #: 05-07-02TN



KNOW ALL MEN BY THESE PRESENTS,
THAT Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/13/97 made and executed by JOSEPH J HELLMAN, MARRIED, AND KATHLEEN E HELLMAN, MARRIED to secure payment of the principal sum of \$17036 Dollars and interest to PREMIER BUILDERS, INC. in the County of COOK and State of IL Recorded: 10/30/97 as Instrument #: 97811999 in Book: 3755 on Page: 0072 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 19-13-120-036

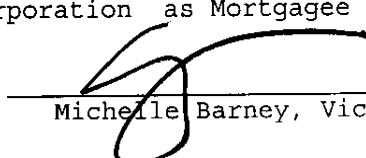
Property Address: 5752 S RICHMOND, CHICAGO, IL 606290000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 08, 2002.

Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY


Michelle Barney, Vice President

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STATE OF CA
COUNTY OF ORANGE

ON May 08, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


MICHELE REESE, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
5/26/02

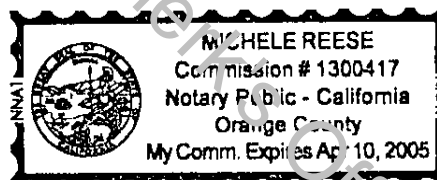


EXHIBIT A

Loan#: 15806683 LPS#: 515765 Bin #: 05-07-02TN



THE SOUTH 15 FEET OF LOT 9 AND THE NORTH 15 FEET OF LOT 10 IN IRA D. MARLBROUGH'S
SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF BLOCK 2 IN MAHAN'S SUBDIVISION OF
THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office